

Hope of Nations  
Matthew 12:18-21

Thilo Teschendorf

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I. Lord of the Sabbath. **Matthew 12:1-17**

*But if you had known what this means, 'I DESIRE \_\_\_\_\_ AND \_\_\_\_\_, ' you would not have condemned the guiltless. Matthew 12:7*

Here, Jesus proclaimed His \_\_\_\_\_ – that He is \_\_\_\_\_. The teachers of the Law considered this blasphemy, greatly upsetting them. **Matthew 12:6-8**

Jesus proved once again that \_\_\_\_\_ the Lord of the Sabbath and that there is nothing wrong with doing good on the Holy Day. **Matthew 12:10-15**

II. Behold! My Servant. **Matthew 12:18**

Interestingly, the Hebrew version of the name Isaiah is Yesha Yahu, which translates into "\_\_\_\_\_."

Here is what Merriam-Webster.com says about the word Salvation:

1. Deliverance from the \_\_\_\_\_ and \_\_\_\_\_ of sin
2. Liberation from \_\_\_\_\_ or illusion
3. Preservation from \_\_\_\_\_ or failure

God called the prophet Daniel "O man, \_\_\_\_\_," but only to Jesus does the Father call "My Beloved in Whom My soul is well pleased."

**Matthew 3:16-17**

Justice has two \_\_\_\_\_. It can be good or bad. It depends on which side you are on. **John 3:14-18**

Those who reject the \_\_\_\_\_ will receive the justice of God and have to pay the wages of sin for themselves. They will die and spend eternity \_\_\_\_\_ from the presence of God instead of eternity with Him.

**Romans 6:23**

III. He will not quarrel nor cry out. **Matthew 12:19**

*"When any ordinary man dies he only pays 'the \_\_\_\_\_.' If he were even to die for his friend, he would simply pay a little earlier that debt which he must pay ultimately, but the Christ was \_\_\_\_\_, and he needed not to die except that he had put himself under covenant bonds to suffer for his sheep." (Spurgeon)*

IV. A bruised reed He will not break. **Matthew 12:20**

*"Often we feel that God deals roughly with our weaknesses and failures. Just the \_\_\_\_\_ is true. He deals with them gently, \_\_\_\_\_, helping them along until the bruised reed is strong and the smoking flax is in proper flame." (Guzik)*

V. The Hope of Nations is our Hope. **Matthew 12:21**

Through his death on the cross, Jesus \_\_\_\_\_ justice in the earth

for all who sinned against God and \_\_\_\_\_ in Him. We are now justified because of the finished work of Jesus Christ on the cross.

**Romans 5:9, Acts 13:38-39**

The plan of God was always to save the whole world to \_\_\_\_\_.

**Joel 2:32, John 10:16, Acts 2:21, Romans 10:13**

Small Group Discussion

*Looking back at your notes from this week's sermon, was there anything that particularly caught your attention, challenged or confused you?*

1. Read **Matthew 12:1-14**. How did Jesus show His deity? Why did the religious leaders accuse Jesus and his disciples? **Exodus 32:2**
2. Read **Matthew 12:15-17**. Discuss the reason why Jesus did not want it to be known that He healed all the people.
3. Read **Matthew 12:18**. Discuss the meaning of the name Isaiah. Discuss the meaning of the word Salvation in point II. of your sermon notes. *Why is it important that God called Jesus "My beloved in Whom My soul is well pleased?"* **Matthew 3:16-17, Matthew 17:5-8**
4. *Why does Justice have two implications?* Discuss the justice of God for sin. *What must we do to be saved?* **John 3:14-18, Romans 6:23**
5. Read **Matthew 12:19**. How would you react if being accused falsely? *How and why did Jesus react the way He did?* **Isaiah 53:7, Matthew 27:12, John 10:11**
6. Read **Matthew 12:20**. Discuss David Guzik's statement in point VI. of your sermon notes. *How are we victorious in this life?* **1 Corinthians 15:57, 1 John 5:4**
7. Read **Matthew 12:21** and **Isaiah 42:4**. Discuss the differences between the original prophecy and Jesus' version in Matthew. *What was God's plan of salvation for the non-Jewish world? How is it possible for you to partake in Jesus' inheritance?* **Isaiah 45:22, Joel 2:32, John 10:16, Acts 2:21, Acts 13:38-39, Romans 5:9, Romans 10:13, Colossians 1:12-14, 1 Timothy 2:3-6**