Authority Comes From Identity Mark 8:22-30

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ı.	A gradual healing. Mark 8:22	?-26	
With both healings, acquaintances these men to Jesus.			
•	With both healings, Jesus too	k the men from the crowds.	
"Perhaps it was the atmosphere of in Bethsaida that			
hindered Him, or it may have been the spiritual condition of the man			
himself	." (Warren Wiersbe)		
•		using on the miracles; rather, Jesus	
		n His real: He came to	
	·	forgiveness of sin for the people.	
	Who is Jesus? Mark 8:27-28		
Many believe this was a purposeful move by Jesus to stop in an area that worshiped false gods and to ask the Disciples a question that determines			
		isciples a question that determines	
Someor	ne's destination.	anagrad to them three days after his	
•	 "They reported that he had appeared to them three days after his crucifixion and that he was Accordingly, he was 		
	thought to be the Messiah." (
Some believed Jesus was John the Baptist, who was beheaded by Herod,			
who they also believed was back from the performing all of			
these signs and wonders. <i>Malachi 4:5-6</i>			
III. What say you? Mark 8:29-30			
Jesus is the Christ, the Messiah, and the question your eternity hinges on			
is what Jesus asked, "Who do say that I am?"			
•		. Either this Man was, and is, the Son	
		something worse." (C.S. Lewis)	
"Christ" in Greek is the word "Christos" which means "", the			
Holy M	essiah, the promised deliverer,	God the Son.	
IV.	Practical Application.		
1.	We have the right to be	and become His Children.	
	John 1:12		
2.	We can approach the Holy throne of God for our		
3.	We have authority to go to _	to be with Jesus.	
4.	We have the right to be clothed with armor, in order to be		
during spiritual warfare.			
5.	We have authority to rightly _	God's Word.	
6.	We have authority to be	for Christ.	

Small Group Discussion

Looking back at your notes from this week's sermon, was there anything that particularly caught your attention, challenged or confused you?

- Read Mark 8:22-26. Discuss the similarities of this miracle compared to the miracle in Mark 7 of the deaf man. Discuss why Jesus gradually healed this man instead of healing him right away.
- 2. Discuss the issue with the city of Bethsaida.

 Matthew 13:58, Luke 9:10-17, Luke 10:13, John 1:44-45,

 John 12:21
- 3. Read *Mark 8:27-28*. Discuss the significance of Caesarea Philippi within this narrative. Why did Jesus want to know who different people thought He was?

 Malachi 4:5-6, Matthew 16:13-18, Luke 19:10,
 1 Corinthians 1:27-29
- **4.** Read *Mark 8:29-30.* Discuss the famous Liar, Lunatic, Lord statement from C.S. Lewis. *What does the word "Christ" mean within the Koine Greek language?*
 - Genesis 3:15, Psalm 16, Psalm 22, Psalm 45, Psalm 110, Isaiah 61:1-3, Daniel 9, Luke 1:31, 1 Corinthians 6:19-20
- **5.** Discuss the 6 privileges a Christian has because of Jesus' authority, mentioned within the practical application of the sermon.

John 1:11-12, John 14:1-6, 2 Corinthians 5:20-21, Ephesians 6:10-12, 2 Timothy 3:16-17, Hebrews 4:16